

## PHOENIX ROD & GUN CLUB PISTOL DIVISION

### 2025 NRA Regional Conventional Pistol Championship, DR, and CMP Pistol EICs 40 Competitors

**Location:** Phoenix Rod & Gun Club, 915 W. Olney, Phoenix, AZ. South end of 7<sup>th</sup> Avenue

**Match Dates:**

**Friday, April 11, 2025**

Open Practice, 12:00 to 6:00 PM

**Saturday, April 12, 2025**

8:30 AM .22 Match  
10:30 AM Center Fire Match  
12:30 PM Lunch  
1:00 PM EIC and DR matches  
About 3:00 PM .45 Match for those who want to finish on Saturday.

**Sunday, April 13, 2025**

8:30 AM .45 or .22 Match  
10:30 AM Center Fire Match or EIC/DR matches  
12:30 PM Lunch  
1:00 PM .45 Match or EIC/DR matches  
3:00 EIC/DR matches if needed

**Eligibility:** NRA membership is not required. Entries close at the beginning of the match.

**Rules:** Current NRA Rules will govern.

**Entries:** Limited to 40 competitors. You can sign up only for the EICs or DR if you choose. Shooters may split the 2700 over both days or shoot it all in one day.

Pre-Registration is expected, but you can sign up and pay at the range if there is space available.

<b>Fees:</b>	<b>PRGC Member</b>	<b>Non Member</b>	<b>Collegiate / Junior</b>
One Gun	\$24.00	\$29.00	\$12.00
Two Gun	\$36.00	\$41.00	\$18.00
Three Gun (2700)	\$48.00	\$53.00	\$24.00
DR	\$15.00	\$15.00	\$8.00
.22 EIC	\$20.00	\$20.00	\$10.00
SP EIC	\$20.00	\$20.00	\$10.00
S Revolver EIC	\$20.00	\$20.00	\$10.00

2 – Man Team Match	\$5.00	\$5.00	\$3.00
4 – Man Team Match (Paper Only)	\$10.00	\$10.00	\$6.00

**Categories / Classes:** The NRA Classification system will be used. Separate class awards will be given in each of two Categories: Civilian and Service. Members of the active Army, Navy, Marine Corps, Coast Guard, Air Force, National Guard, Reserve and Police will make up the Service Category. All others will be considered Civilians.

1. If there are less than five entries in any category within a class, they will be combined with other entries in another category within the same class.
2. If there are less than five entries after combining all categories of a class, there will be NO AWARDS provided in that class and all competitors in the lower class will be moved to their respective category in the next higher class.
3. If the five-competitor minimum required for award purposes has still not been fulfilled, competitors will be moved up in class and category until there are five or more in a class and category.
4. A class or category will not be combined downward. If there are less than five High Masters, they will compete for Match Winner only.

#### **Awards:**

##### REGIONAL CHAMPIONSHIP, MATCH #16

WINNER	NRA GOLD MEDALLION
SECOND	NRA SILVER MEDALLION
THIRD	NRA BRONZE MEDALLION

Cash awards will be issued to shooters for matches and aggregate matches by class and category.

A Souvenir award will be issued to each competitor.

Special category awards will be provided to the high Woman, Senior, Grand Senior and Collegiate / Junior.

#### **Course of Fire:**

##### .22 Matches

- Match No. 1 – 20 shots, slow fire, 50 yards
- Match No. 2 – National Match Course, 50/25 yards
- Match No. 3 – 20 shots, timed fire, 25 yards
- Match No. 4 – 20 shots, rapid fire, 25 fire yards

##### Center Fire Matches

- Match No. 6 – 20 shots, slow fire, 50 yards
- Match No. 7 – National Match Course, 50/25 yards

Match No. 8 – 20 shots, timed fire, 25 yards  
Match No. 9 – 20 shots, rapid fire, 25 yards

**.45 Matches**

Match No. 11 – 20 shots, slow fire, 50 yards  
Match No. 12 – National Match Course, 50/25 yards  
Match No. 13 – 20 shots, timed fire, 25 yards  
Match No. 14 – 20 shots, rapid fire, 25 yards

**Aggregate Matches:**

Match No. 5 .22 Caliber, an aggregate of Matches 1, 2, 3, and 4  
Match No. 10 Center Fire, an aggregate of Matches 7, 8, 9, and 10  
Match No. 15 .45 Caliber, an aggregate of Matches 13, 14, 15, and 16  
Match No. 16 2700 an aggregate of Matches 5, 10, and 15

**Other Information**

1. **Weather:** The pistol range firing points are covered, and the match will be conducted rain or shine.
2. **Camping** is available and free on-site, but only limited electrical hook-ups are available. Approval to camp is required.
3. **Lunch** will be available for a donation.
4. **TEAMS:** will consist of two or four firing members, one alternate, a captain and/or coach, and will represent either a club affiliated with NRA, a law enforcement agency, a regular service or reserve unit (including the National Guard). The team captain and/or coach may be firing members of the team. State Association Teams may enter the team matches. Five teams are needed to establish a Class, no categories.
5. **Registration.** We have set up on-line registration, payment and waiver signing. Paste this link in your browser to register on-line:

<https://phoenixrodandgun.org/2025Regional>

6. If on-line registration does not work for you, Fill out and send in the SR-1 form accompanied by check or money order payable to Phoenix Rod and Gun Club, to Mike Yates at the address shown below.

**Mike Yates  
PO Box 25036  
Scottsdale, AZ 85255**

**Email: mkyprgc@gmail.com**

**Phone: (410) 570-6599**

# **Service Pistol, .22, and Service Revolver Excellence in Competition Matches CMP Sanctioned Matches**

**The CMP Service Pistol EIC, .22 Rimfire EIC, and Service Revolver EIC matches are sponsored by the Phoenix Rod and Gun Club, Pistol Division**

**Eligibility:** Open to all eligible participants. You need not be a member of a CMP affiliated club to participate. You must have a CMP competitor number if you want your scores to be tracked by them.

## **Time, Date & Match Fees:**

Matches will be held as shown on the Page 1 schedule.

Fees are \$20 per .22, Service Pistol, and Revolver EIC matches. Collegiates / Juniors pay \$10 and \$8, respectively.

**Courses of Fire:** .22 and Service Pistol EIC - the 30 shot National Match Course of fire, 50/25 yds.

Service Revolver EIC – the 40 shot President's Pistol Match course of fire, 50/25yds.

**Firearms and ammunition:** "Service Pistol," ".22 Rimfire Pistol", "Service Revolver", and ammunition as defined in the Current Edition of the CMP rules.

**Entries:** There must be at least six non-distinguished shooters. Non-Distinguished shooters will get priority.

**Awards:** Gold, Silver & Bronze Achievement Pins will be presented to competitors (Distinguished or Non-Distinguished) in CMP-Sanctioned EIC Matches that equal or exceed Achievement Award Scores. Points are given to any non-distinguished shooters who place in the top ten percent of non-distinguished shooters, provided that the score fired by the competitor equals or exceeds the EIC Minimum Credit Score. All Points are issued by the CMP.

**Minimum EIC Scores** – To receive EIC credit points, the score fired by the competitor must fulfill the requirements of the CMP rules (top 10%) and equal or exceed the EIC Minimum Credit Score (MCS) for that discipline. MCS scores are:

- Service Pistol. 250 of 300
- .22 Rimfire Pistol. 260 of 300
- Service Revolver. 315 of 400

**Rules:** All EIC matches will be conducted in accordance with the CMP Rules in effect on the date of the match.

## **SR 1 CARD, AZ Regional Championship Match**

**Name:**

Last \_\_\_\_\_ First \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

NRA # \_\_\_\_\_ CMP # \_\_\_\_\_

Phone \_\_\_\_\_ PRGC Member: Yes ☐ No ☐

**Circle Date:**      **Saturday, April 12**      **Sunday, April 13**      **Both Days**

### **CATEGORIES:**

☐ **Woman**      ☐ **Senior**      ☐ **Grand Senior**      ☐ **Civilian**  
☐ **Collegiate**      ☐ **Junior**      ☐ **Service**

### **CLASSIFICATION:**

☐ **Unclassified**    ☐ **High Master**    ☐ **Master**    ☐ **Expert**    ☐ **Sharpshooter**    ☐ **Marksman**

**SIGNATURE** \_\_\_\_\_

### **ENTRY FEES**

**Total Fees Submitted:** \_\_\_\_\_

	<b>PRGC Member</b>	<b>Non Member</b>	<b>Collegiate / Junior</b>
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**If not registering and paying online make all Checks Payable to: Phoenix Rod and Gun Club Pistol Division and send with this SR-1 form to:**

**Mike Yates  
PO Box 25036  
Scottsdale, AZ 85255**

**Email: mkyprgc@gmail.com      Phone: (410) 570-6599**